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CONFIRMATION NO. 3929

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|---|---|--|------------------------|--|-------------------|-------------------------|
| 10/762,033 | 01/20/2004 RULE | 386 | 4134 | | | |
| APPLICANTS Scott Edward Watson, San Jose, CA; ** CONTINUING DATA ***** This appln claims benefit of 60/441,840 01/21/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 04/23/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ASHER R KHAN/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY CA | SHEETS DRAWINGS 6 | TOTAL CLAIMS 6 | INDEPENDENT CLAIMS 1 |
| ADDRESS Scott Edward Watson 4841 Winton Way San Jose, CA 95124 UNITED STATES | | | | | | |
| TITLE Integrated audio / video recorder with magnetic and optical data storage | | | | | | |
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
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